



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCIO
GOVERNOR

DAVID A. COLE
COMMISSIONER

April 27, 2004
Subject: Eastport
Project No. FAA AIP 3-23-0053-05
PIN 011643.00
Bid Amendment No. 2

Dear Sir/Ms.:

Please make the following change to your Bid Package:

The Department has received the following request for information:

Q: There were several questions regarding Item 201.1 and 201.2 that required additional clarification.

R: Contractor will not be responsible for yearly maintenance. The intent of this contract is for clearing all vegetative growth to within 6" of the ground and the removal of all the associated cuttings. Costs shall be calculated for clearing only. All clearing must be completed using any of the approved methods outlined in the Vegetation Management Plan.

Consider this information prior to submitting your bid on April 28, 2004.

Sincerely,

 FOR

Scott Bickford
Contracts & Specifications Engineer



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